

**Metropolitan Horsemen's Association**  
**ENGLISH, COWBOY and EVENTING DRESSAGE**  
**SCHOOLING SHOW**  
**Sunday, October 1, 2017**

**Sequoia Arena**  
**10060 Skyline Blvd, Oakland, CA**

**Judge: Tracey Hill (L)**

**CLASSES**

**English Dressage Division**

- A. USDF Intro Level Test A
- B. USDF Intro Level Test B
- C. USDF Intro Level Test C
- 1. Training Level, Test 1
- 2. Training Level, Test 2
- 3. Training Level, Test 3
- 11. First Level, Test 1
- 12. First Level, Test 2
- 13. First Level, Test 3
- 20. 2<sup>nd</sup> – 4<sup>th</sup> Level, Test of choice
- 21. Musical Freestyle- All Levels

**Eventing Dressage Division**

- 31. Beginner Novice Test A
- 32. Beginner Novice Test B
- 33. Novice Level Test A
- 34. Novice Level Test B
- 35. Training Level Test A
- 36. Training Level Test B
- 37. Preliminary Test A
- 38. Preliminary Test B

**Cowboy Dressage Division**

- 61. Walk/Jog Test 1
- 62. Walk/Jog Test 2
- 63. Walk/Jog Test 3
- 64. Walk/Jog Test 4
- 71. Walk/Jog/Lope Test 1
- 72. Walk/Jog/Lope Test 2
- 73. Walk/Jog/Lope Test 3
- 74. Walk/Jog/Lope Test 4
- 75. Walk/Jog/Lope Test 5
- 76. Walk/Jog/Lope Test 6
- 81. Challenge Walk/Jog Test 1
- 82. Challenge Walk/Jog Test 2
- 83. Challenge Walk/Jog Test 3
- 84. Challenge Walk/Jog Test 4
- 91. Challenge Walk/Jog/Lope Test 1
- 92. Challenge Walk/Jog/Lope Test 2

Entry Fees: Intro: \$25, Training – 4<sup>th</sup> Level: \$30, Freestyle: \$40.  
Combined Training: \$25 Cowboy: \$25 (5 or more classes @ \$20ea)

English Dressage will be ridden in the Standard Court. Eventing in the short court.  
Cowboy in the short court with Cowboy dressage letters/placement.

Awards: Ribbons 1st through 5th, prize to 1st in classes with three or more horses.

**Entry Deadline: One week before show date.** Refund for cancellations until deadline. After deadline: Vet or Doctor's certificate or fill space for refunds. \$10 fee for refunds. Late entries through Tuesday, if space allows. \$10 late fee. \$25 fee for returned checks. No post entries. (Late entries through Wednesday) Show will close early if oversubscribed. One ride per class/ horse/rider combination, except for classes 20, 21. Management reserves the right to limit # of tests ridden, cancel, combine, or divide classes if entries warrant.

**Directions to Sequoia Arena:**

From South: I-580 to Oakland, exit Hwy #13 north (Warren Freeway).  
From East: Hwy #24, exit Hwy #13 south.  
From North: I-580 south, exit Hwy #24 east (Orinda), exit hwy #13 south.

**From Hwy #13** (Warren Freeway) take **Joaquin Miller/ Lincoln Ave.** exit. Go east, up the hill on **Joaquin Miller Rd.** (Follow signs to **Chabot Space & Science Center.**) At the top of the hill, **turn left** at the stop light on to **Skyline Blvd.** and proceed **uphill** into the park. **Sequoia Arena** is about 1.5 miles on the left. (Just before Chabot Space and Science Center.)

**Sequoia Arena:** Located in the Oakland Hills, in Joaquin Miller Park, is surrounded by pine trees. The climate is almost always temperate; it can be foggy. The arena is standard with sand and the warm up area is sand.

We have creative parking under the trees.

There are bleachers next to the arena.

Breakfast and Lunch will be available as well as snacks and drinks.

Photography will be available.

**Dogs must be on leash.**

Stabling: There is no stabling on the grounds. Limited local stabling is available. Contact Show Manager for location and cost.

**Tests** USDF and USEF Tests: 2015 dressage tests  
Eventing 2014 dressage tests  
Cowboy Dressage: [www.cowboydressage.com](http://www.cowboydressage.com)

Show will be governed by USDF, USEF, and Cowboy Rules.  
Please call Show Manager if you have special needs.

To be accepted, entry forms must be filled out completely, signed, and have proper fees enclosed. Juniors (18 and under) must have a parent sign the release

**Riding times available Thursday before show. Contact Show Manager.**

Division Order: Cowboy Challenge, Cowboy Dressage, Combined Training, English Dressage

Make checks payable to: **MHA**

**Mail to**

**Judi Bank**

5458 Fernhoff Road  
Oakland, CA 94619

**Show Manager:** Judi Bank  
Phone: 510-531-5449, Fax (call ahead)  
email: [judibank@aol.com](mailto:judibank@aol.com)

**Metropolitan Horsemen's Association website:**  
**[www.mhaoakland.org](http://www.mhaoakland.org)**

# MHA Dressage Schooling Show -- Entry Blank

NUMBER: \_\_\_\_\_

Please use a separate entry blank for each horse/rider combination

Office use: Needs

Signature

Payment

Horse \_\_\_\_\_ Owner: \_\_\_\_\_

Rider: \_\_\_\_\_ Trainer: \_\_\_\_\_

Classes Entered: \_\_\_\_\_

## Entry Fees:

Intro: \$25. Training – 4<sup>th</sup> Level: \$30. Freestyle: \$40. Cowboy: \$25 (5 or more@ \$20), Eventing: \$25

Total # of Classes: \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_

MHA Non-Member Fee: \_\_\_\_\_ (\$12)

MHA Membership: \_\_\_\_\_

Drug Fee (per horse/day) \$5  
=====

TOTAL: \_\_\_\_\_

The undersigned owner and exhibitor and signing parent or guardian hereby:

1. agrees to release the management of this show, Metropolitan Horsemen's Association, their officers, directors, employees, members, or agents, and the City of Oakland, the owner of the grounds where this event is held, from any loss, damage, liability or injury arising out of or resulting from this show or the exhibitor's participation or entry therein;
2. agrees to indemnify, hold harmless, and defend the management of this show, Metropolitan Horsemen's Association and the City of Oakland against any and all claims for loss, damage, liability or injury, however caused, resulting directly or indirectly from exhibitor's entry or participation in this show or from acts or omissions of exhibitor or exhibitor's agents; and
3. acknowledges that activities with and around horses and horse shows involve inherent risks which are understood by the persons signing and are expressly assumed.
4. gives MHA permission to publish, copyright and use pictures and videos taken of Exhibitor and Exhibitor's animals for promotional purposes.

In event of injury to Exhibitor or Exhibitor's animals, permission is hereby granted to management for emergency medical treatment.

Read and Agreed By:

**Mail Completed Form and Fees to:**

Rider \_\_\_\_\_ Date: \_\_\_\_\_

Judi Bank

5458 Fernhoff Road

Parent/Guardian \_\_\_\_\_ (if under 18)

Oakland, CA 94619

Owner \_\_\_\_\_ Date: \_\_\_\_\_

Checks payable to **MHA**

Rider Information

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ email: \_\_\_\_\_

Signature of Trainer \_\_\_\_\_

Rider is (check one): \_\_\_\_\_ Junior (age: \_\_\_\_\_) \_\_\_\_\_ Amateur \_\_\_\_\_ Professional